

Company Name: _____
(Please print name as you would like it to appear in conference publications and on nametags.)

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-mail: _____ Website: _____

Exhibitor Name(s): _____

COSPONSOR the Conference

All **COSPONSORS** will be listed in the conference packets, on the NPSAS website and on the inside front cover of the program brochure. This excludes Exhibit Space only.

1. Cosponsor Categories

Please choose a cosponsorship level.

- Show Stopper – \$5,000 _____
- Grand Champ – \$2,500 _____
- Workhorse – \$1,500 _____
- Whole Hog – \$1,000 _____
- Top Dog – \$600 _____
- Cool Cat – \$300 _____

2. Conference Exhibit Space (meals not included)

- Exhibitor – \$450 per space _____
 - Exhibitor – \$500 after Nov 2 _____
- No sharing or splitting booth spaces please.*

3. Additional Charges

- Add'l tradeshow registrant - \$75 ea. _____
- Electricity - add \$25 _____
- NPSAS membership - add \$250 _____
- WC scholarship contribution (suggested amount: \$150) _____

Add'l. Meals:

Fri. Lunch # of meals* _____ x \$15 = \$ _____
*(*See benefits page before ordering)*

Fri. Supper # meals _____ x \$20 = \$ _____

Sat. Lunch # of meals _____ x \$15 = \$ _____

Sat. Supper # meals _____ x \$20 = \$ _____

E-mail info@npsas.org for children's prices.

Total Due: \$ _____

All payments due in the office prior to Nov. 16

4. Method of Payment

- _____ Bill me now.
 - _____ Check enclosed. **No refunds after Jan. 4, 2019**
 - _____ We accept credit cards.
Please call Virginia at 712-363-3392.
- Refunds issued prior to Jan. 4 minus 25% service fee)**
- Payment due in the office. U.S. funds only.
NPSAS, P.O Box 114, Inwood, IA 51240

5. Ad Details

Please select your ad preference (see ad specs below):

- _____ Run same ad as WC 18
- _____ Run same ad as current Germinator
- _____ Camera ready ad. E-mail info@npsas.org by Oct. 12

6. Ad Specs

***All ads are black & white, except Show Stopper**

- Show Stopper**– Full page ad: vertical (7.5" x 9.7") or full bleed: vertical (8.75 x 11.25)
- Grand Champ**– Full page ad: vertical (7.5" x 9.7") or full bleed: vertical (8.75 x 11.25)
- Workhorse** – 3/4 page ad: vertical (7.5" x 7.5")
- Whole Hog** – 1/2 page ad: horizontal (7.5" x 4.8") or vertical (4.8" x 7.5" or 3.6" x 10")
- Top Dog** – 1/4 page ad: horizontal (7.5" x 2.3") or vertical (3.6" x 4.8") or (2.3 x 7.5")
- Cool Cat** – 1/8 page ad: horizontal (3.6" x 2.3") or vertical (2.3" x 3.6")

7. Deadlines

Fill out and return to info@npsas.org
Ad materials due **Friday, October 12, 2018.**
Send ads to editor@npsas.org

8. Hotel Info

Holiday Inn • \$104 + tax • 1-877-282-2700
Must identify yourself with Northern Plains Sustainable Ag
Reservations must be made by Dec. 26 to receive special rate