

# NORTHERN PLAINS FOOD & FARMING CONFERENCE

## January 23-26, 2020 • Fargo, N.D.

Become a sponsor!

	SPONSORSHIP LEVEL & BENEFITS	# AVAIL.	COST	✓
	<b>Show Stopper</b> <ul style="list-style-type: none"> <li>• Full color full page ad in conference brochure</li> <li>• Name and logo to appear on event poster, social media posts, and nametag</li> <li>• Recognition on website and social media</li> <li>• 100-word profile in conference brochure</li> <li>• Full-page color insert in all registration packets (you provide)</li> <li>• Company banner in dining and keynote space (you provide)</li> </ul>	<b>2</b>	<b>\$5,000</b>	
	<b>Grand Champ</b> <ul style="list-style-type: none"> <li>• Full page B&amp;W ad in conference brochure</li> <li>• Name and logo to appear on event poster, social media posts, and nametag.</li> <li>• 1/2 page insert in all registration packets</li> <li>• Complimentary electricity</li> </ul>	<b>3</b>	<b>\$2,500</b>	
	<b>Work Horse</b> <ul style="list-style-type: none"> <li>• 3/4 page ad in conference brochure</li> <li>• Exhibit space, 8 ft. table</li> </ul>	<b>3</b>	<b>\$1,500</b>	
	<b>Whole Hog</b> <ul style="list-style-type: none"> <li>• 1/2 page ad in WC brochure</li> <li>• Exhibit space, 6 ft. table</li> </ul>	<b>20</b>	<b>\$1,000</b>	
	<b>Top Dog</b> <ul style="list-style-type: none"> <li>• Exhibit space 6 ft. table</li> <li>• 1/4 page ad in WC brochure</li> </ul>	<b>25</b>	<b>\$600</b>	
	<b>Non-profit Partner</b> <ul style="list-style-type: none"> <li>• 6-foot table</li> <li>• Registration for one</li> </ul>	<b>5</b>	<b>\$450</b>	
	<b>Cool Cat</b> <ul style="list-style-type: none"> <li>• 1/8 page ad in WC brochure</li> </ul>	<b>10</b>	<b>\$350</b>	

\*Registration includes lunch.



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Email to [kayla@npsas.org](mailto:kayla@npsas.org) or, no later than Oct. 15th, send this sheet and make payment to:

**NPSAS**  
**PO Box 276**  
**Moorhead, MN 56560**

## Sponsorship Form

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Contact email(s) \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Exhibitor Name(s): \_\_\_\_\_

## Sponsorship Level

Please choose a sponsorship level. See descriptions on page 1.

- Show Stopper – \$5,000**      \$ \_\_\_\_\_
- Grand Champ – \$2,500**      \$ \_\_\_\_\_
- Work Horse – \$1,500**      \$ \_\_\_\_\_
- Whole Hog – \$1,000**      \$ \_\_\_\_\_
- Top Dog – \$600**      \$ \_\_\_\_\_
- Non-profit Partner – \$450**      \$ \_\_\_\_\_
- Cool Cat – \$350**      \$ \_\_\_\_\_

## Additional Charges

\*Discounted registration: two days      \$125 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Discounted registration: one day only      \$100 x \_\_\_\_\_ = \$ \_\_\_\_\_  
*Indicate: Friday or Saturday*

Dinner ticket(s): Friday      \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Dinner ticket(s): Saturday      \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_  
*Dinner tickets are included with sponsorships greater than \$1,500.*

Electricity – \$75      = \$ \_\_\_\_\_

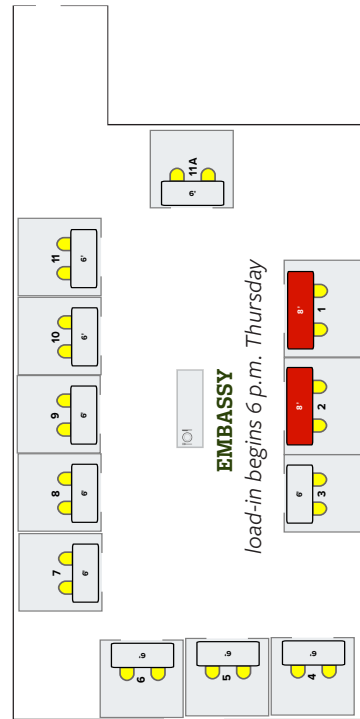
*Electricity is included with sponsorships greater than \$1,000.  
 \*Please attach additional sheet with names of discounted registrants*

**TOTAL**      = \$ \_\_\_\_\_

## Location

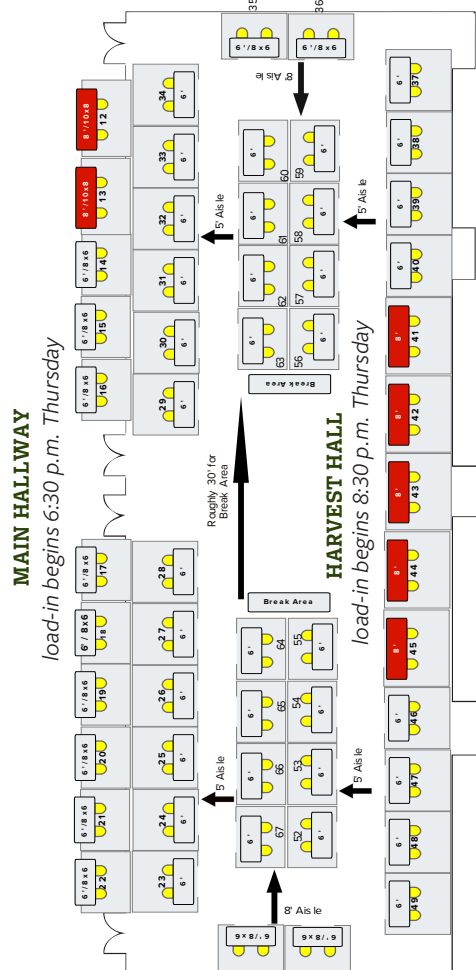
Please select from one of the following location options. Location preference is on a first-come, first-served basis. Please note differing load-in times:

- Embassy** (set-up begins 6 p.m. Thursday)
- Main Hallway** (set-up begins 6:30 p.m. Thursday)
- Harvest Hall** (set-up begins 8:30 p.m. Thursday)



## Table Selection

Show Stopper and Grand Champ, please indicate table preference:  
 \_\_\_\_\_



Red tables denote 8ft

